



UNITED STATES MARINE CORPS

OFFICER CANDIDATES SCHOOL
TRAINING COMMAND
2189 ELROD AVENUE
QUANTICO, VIRGINIA 22134-5001

IN REPLY REFER TO

5060

C475-5

21 Jun 04

From: Commanding Officer, Officer Candidates School
To: The Family and Friends of 1st Increment Candidates

Subj: FAMILY ORIENTATION AND GRADUATION PARADE

Encl: (1) Temporary Lodging List
(2) Marine Corps Base Quantico Map

1. The following information is provided to assist all family members and friends planning to attend the Officer Candidates School Family Orientation, and the Graduation and Awards Parade.

a. India & Kilo Companies: Family Orientation will be held at 1:00 p.m. on Thursday, July 8, 2004 at Little Hall (also referred to as the Quantico Base Theater).

b. Echo & Golf Companies: Family Orientation will be held at 2:30 p.m. on Thursday, July 8, 2004 at Little Hall (also referred to as the Quantico Base Theater).

c. The Graduation and Awards Parade for Echo, Golf, India, and Kilo Companies will be held at 9:00 a.m. on Friday, July 9, 2004 at Brown Field, Officer Candidates School.

2. Family Orientation

a. During Family Orientation, family and friends will be shown a short film about Marine Corps officer training programs. The Commanding Officer, Officer Candidates School, will provide guests with a brief overview of officer candidate training and offer family and friends the opportunity to ask questions about the Marine Corps and Officer Candidates School.

b. Parking at Little Hall is extremely limited therefore guests are encouraged to arrive early. Overflow parking is available for family and friends at Lejeune Hall located directly across the street from The Crossroads Inn. Officer Candidates School personnel will provide guides and bus transportation for those parking at Lejeune Hall.

c. Upon conclusion of Family Orientation, candidates will be bussed to Little Hall to meet with their family and friends. Dress attire for candidates and their guests is casual. Following Family Orientation, candidates will be authorized

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off-base liberty, limited to the local area, until 8:00 p.m.

d. A buffet meal is offered at the Clubs of Quantico where the staff of each company will be available to meet with candidates and their guests. Tickets will be sold and information will be provided to your candidate via their company chain of command.

--- India & Kilo Company buffet: 2:30 p.m. - 4:00 p.m.

--- Echo & Golf Company buffet: 4:30 p.m. - 6:00 p.m.

3. Graduation and Awards Parade

a. All vehicles entering Marine Corps Base Quantico are subject to search by Military Police and Military Police working dogs. Parking areas for relatives and guests will be available on the Officer Candidates School parade deck. Sentries will be posted to guide all incoming traffic. If applicable, handicap or VIP license plate insignia should be displayed. Morning traffic on the roads leading to Officer Candidates School can be heavy at times; therefore, guests should take extra care to ensure they arrive between 8:15-8:40 a.m. **PLEASE ENSURE ALL CAR ALARM DEVICES ARE TURNED OFF.**

b. VIP status (Ambassador, Congressman, SES, 0-6, GS-15, etc.) guests will have prearranged seating in the reviewing stand. Candidates must notify their platoon staff of VIPs who plan to attend the parade. **Ensure your candidate provides their company staff with all VIP information as soon as possible.** All other guests will have general seating in the bleachers.

c. Limited seating under a canopy will be available for guests with special needs (e.g. elderly and/or handicapped). **Candidates must provide the names of those requiring special needs seating to their company staff as soon as possible.**

d. The uniform for candidates will be the Marine Corps pattern utilities. Dress attire for military guests will be the working uniform and casual dress for civilians.

4. A map of Marine Corps Base, Quantico and a list of nearby lodging establishments are enclosed. All lodging is adjacent to Interstate 95/Route 1 and is within a fifteen mile radius of Quantico. Room rates vary among the different establishments. To receive additional lodging and travel information for the Washington, D.C. area, contact the Washington Convention and Visitors Association, 1212 New York Ave., N.W. Washington, D.C., 20005, phone (202) 789-7000.

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5. This information is also available on the OCS web page. The address is www.ocs.usmc.mil.



L. N. RACHAL

TEMPORARY LODGING

BRADSHAW MOTEL
US HWY #1
STAFFORD, VA. 22554
(540) 659-2591

COMFORT INN
20 SALISBURY DR.
STAFFORD, VA. 22554
(540) 659-8999

COUNTRY INN MOTEL
153 GARRISONVILLE RD.
STAFFORD, VA. 22554
(540) 659-4330

DAYS INN - AQUIA
I-95 & RT 610
STAFFORD, VA. 22554
(540) 659-0022

DAYS INN - POTOMAC MILLS
14619 POTOMAC MILLS RD.
WOODBIDGE, VA. 22192
1-800-543-2392

DUMFRIES ECONO LODGE
17005 DUMFRIES RD.
DUMFRIES, VA. 22026
(703) 221-4176

ECONO LODGE
13317 GORDON BLVD.
WOODBIDGE, VA. 22191
(703) 491-5196

FRIENDSHIP INN
13964 JEFFERSON DAVIS HWY.
WOODBIDGE, VA. 22191
(703) 494-4144

HAMPTON INN
2925 JEFFERSON DAVIS HWY.
STAFFORD, VA. 22554
(540) 657-0999

HOLIDAY INN EXPRESS
RT. 234
DUMFRIES, VA. 22026
(703) 221-1141

INNS OF VIRGINIA
951 ANNAPOLIS WAY
WOODBIDGE, VA. 22191
(703) 490-3400

RAMADA - QUANTICO
4316 INN ST.
TRIANGLE, VA. 22172
(703) 221-1181

RENAISSANCE MANOR (BED & BREAKFAST)
2247 COURTHOUSE RD.
STAFFORD, VA. 22554
1-800-720-3784

ROCKLEDGE MANSION
MILL STREET
OCCOQUAN, VA. 22125
(703) 690-3377

SPRING LAKE MOTEL
US HWY #1
STAFFORD, VA. 22554
(703) 221-1518

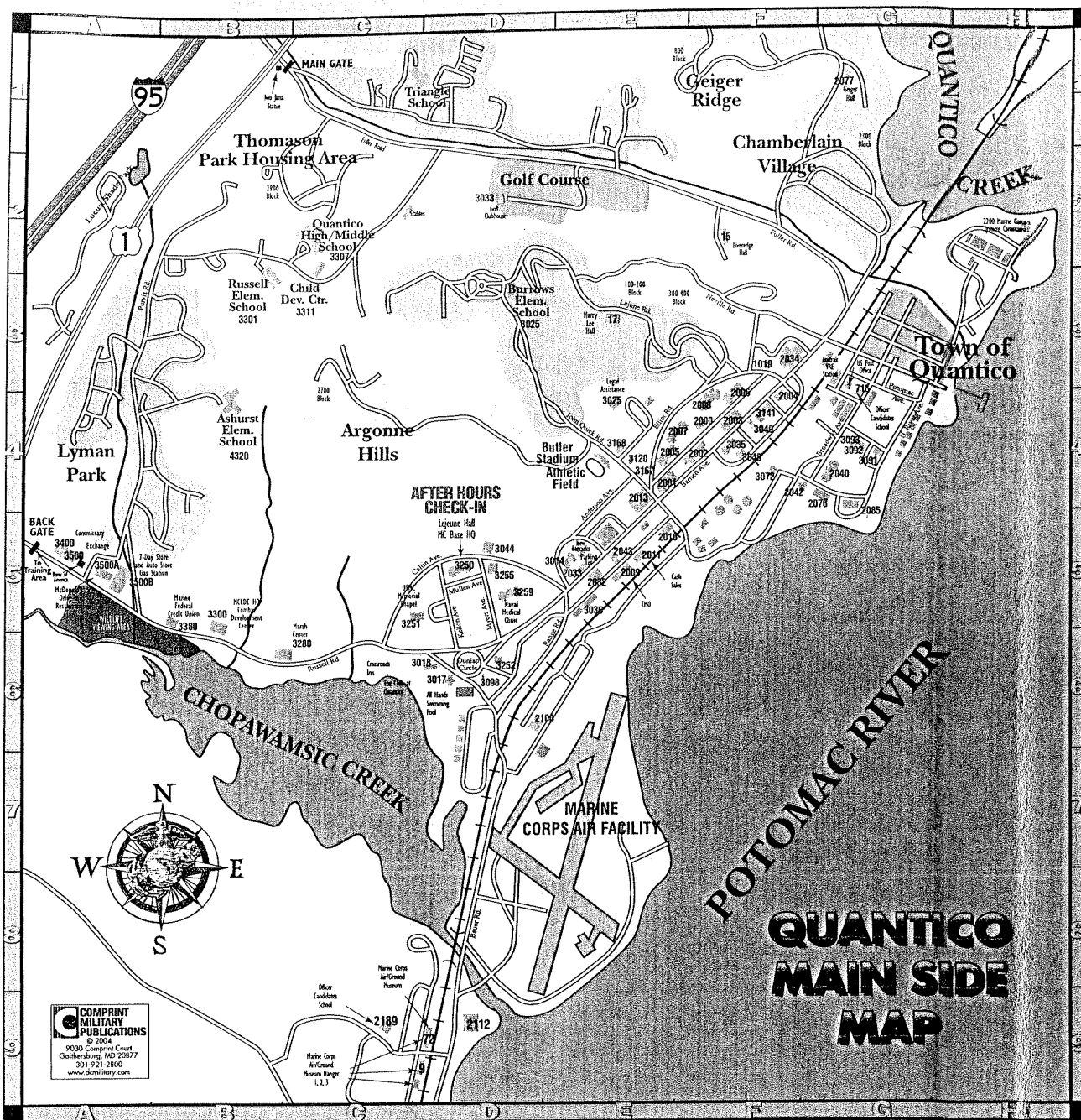
SUPER 8 MOTEL
17336 JEFFERSON DAVIS HWY
DUMFRIES, VA. 22026
(703) 221-8838

SUPER 8 MOTEL
25 WICO MICO DR.
STAFFORD, VA. 22554
(540) 659-9990

US INN
4202 INN ST.
TRIANGLE, VA. 22172
(703) 221-1115

WEYANT'S MOTEL
US HWY #1
STAFFORD, VA. 22554
(540) 659-3717

QUALITY INN
1109 HORNER ROAD
WOODBIDGE, VA 22191
(703) 494-0300



Grid #	Location	Bldg. #	Grid #	Location	Bldg. #	Grid #	Location	Bldg. #	Grid #	Location	Bldg. #
G4	Alfred M. Gray Research Center	2040	D6	Diamond Hall/Command Chaplain,	3098	A4	Lyman Park Housing Area	4000	D5	Naval Medical Dental Clinic	3259
D6	All-Hands Swimming Pools	2078		Navy Marine Corps Intranet		F4	MAGTF Staff Training Program Center	2042	E5	New Barracks	
C4	Argonne Hills Housing Area	2700	F4	Family Housing Office	3049	C1	Main Gate		D5	Newlin Hall/Marine Corps Warfare Training Lab	3255
B4	Ashurst Elementary School	4320	A5	Gas Station/Package Store	3500B	F4	Mann Hall/Civilian Human Resource Office	2004	C9	Officer Candidates School	2180
A5	Back Gate		G1	Geiger Hall	2077	F4	Manpower Management Branch, HQMC	2008	F4	Phipps Hall/Barracks	2002
A5	Bank of America	3500	F1	Geiger Ridge	800 Block	D6	Marine Air Facility Headquarters	2100	E5	Physical Fitness Center	2073
E4	Barker Hall/Barracks	2001	E3	Harry Lee Hall	17	E7	Marine Corps Air Facility		C2	Quantico Middle/High School	3307
G4	Bartlett Hall/Marine Corps University	715	E4	Headquarters & Science Supply Warehouse	3168	C9	Marine Corps Air-Ground Museum		E5	Regional Contracting Office	2010
C2	Base Stables	1792	F4	Headquarters & Service Battalion	2006		Marine Corps Combat Development Command	3300	F4	Reserve Support Unit/Marine Corps	
G4	Breckinridge Hall/Marine Corps University	2076	E5	Hochmuth Hall/Marine Corps		A5	Marine Corps Exchange	3500	B3	Russell Elementary School	3301
F4	Bruce Hall Dining Facility	2000	E3	Housing	100-200 Block and 300-400 Block	E5	Marine Corps Network Operations and Security Command	2032	E5	Security Battalion/Provost Marshal	2043
D3	Burrows Elementary School	3025				H2	Marine Corps Systems Command	2200	F4	Seven Day Store	3048
F4	Butler Stadium Athletic Field		B1	Iwo Jima Statue		F4	Marine Corps Thrift Shop	3074	F4	Singleton Hall/Barracks	2003
E5	Cash Sales	2011	D9	Larson Gymnasium/ITT Tickets and Tours	2112	B5	Marine Federal Credit Union	3380	G4	Staff Noncommissioned Officer Academy	3091
G1	Chamberlain Village	2300 Block	A2	Locust Shade Park		C5	Marine Memorial Chapel	3251	D6	The Clubs at Quantico	3017
C3	Child Development Center	3311	E4	Legal Assistance	3025	E4	Marshall Hall/Marine Security Guard Battalion	2007	B2	Thomason Park Housing Area	2900 Block
G5	Command and Central Systems School	2885	D5	Lejeune Hall	3250	C5	Marsh Center/Manpower and Reserve Affairs	3280	F4	Tire and Auto Store/U-Haul Rental & Dropoff	3141
A5	Commissary	3400	F3	Little Hall/Reception Center	2034	E4	Matthews Hall/Barracks	2005	E5	TMO	2009
D6	Computer Learning Center/Shuck Hall	3252	F1	Liversedge Hall/BOQ and		A5	McDonald's	3500A	G3	Town of Quantico/Amtrak & VRE Station/ U.S. Post Office	
D6	Crossroads Inn	3018		Transient SNCO Billeting	15	D2	Medal of Honor Golf Course	3033	F3	Training and Education Command	1019
E5	CVC Supply/Motor T Maintenance	2013				D5	Morale, Welfare and Recreation Support Activity	3044			
						E5	Museum Branch/Old Brig	2014			